

**2026 SUN 'n FUN AEROSPACE EXPO  
PILOT/AIRCRAFT TECHNICAL EVALUATION FORM**

# Paradise City Demo Flight

**PILOT DATA**

NAME (Print) \_\_\_\_\_ CELL PHONE # \_\_\_\_\_ PILOT# \_\_\_\_\_

- PILOT CERTIFICATE: TYPE \_\_\_\_\_ NUMBER \_\_\_\_\_
- GOVERNMENT PHOTO I.D. YES ☐ NO ☐
- DATE OF FLT REVIEW OR CHECK RIDE \_\_\_\_\_
- MEDICAL CERT: CLASS \_\_\_\_\_ DATE \_\_\_\_\_ NOT REQUIRED ☐

**AIRCRAFT DATA**

Reg. # \_\_\_\_\_ Serial # \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

**SHOW AIRCRAFT MAINTENANCE RECORDS TO CONFIRM BELOW: (COPY OF INSPECTIONS OR THE AIRCRAFT STATUS AND INSPECTION FORM ARE ACCEPTED)**

Aircraft Status and Inspection information

- DATE OF: LAST ANNUAL OR CONDITION INSPECTION: \_\_\_\_/\_\_\_\_/\_\_\_\_
- 100 HR. INSP \_\_\_\_/\_\_\_\_/\_\_\_\_ N/A ☐
- TRANSPONDER INSP. \_\_\_\_/\_\_\_\_/\_\_\_\_ N/A ☐
- PITOT/STATIC/ALTIMETER INSP: \_\_\_\_/\_\_\_\_/\_\_\_\_ N/A ☐
- ELT INSP: \_\_\_\_/\_\_\_\_/\_\_\_\_ N/A ☐
- AIRWORTHINESS DIRECTIVE STATUS CURRENT? YES ☐ NO ☐
- CURRENT REGISTRATION CERTIFICATE IN AIRCRAFT? YES ☐ NO ☐ Exp. Date \_\_\_\_\_ (Required)
- PROPER AIRWORTHINESS CERTIFICATE IN AIRCRAFT: YES ☐ NO ☐ TYPE \_\_\_\_\_  
EXPERIMENTAL EXHIBITION REQUIRING PROGRAM LETTER? YES ☐ NO ☐
- OPERATING LIMITATIONS IN AIRCRAFT? YES ☐ NO ☐

**Pilots are expected to operate their aircraft in compliance with all applicable CFR's and NOTAM procedures.**

*I certify that the pilot information contained herein is true and correct and that the aircraft information contained herein accurately represents the applicable information documented in the aircraft maintenance records which have been reviewed to verify the inspection and airworthiness directive status of this aircraft.*

**PILOT SIGNATURE** \_\_\_\_\_ **Date** \_\_\_\_\_

*I certify that a review of the pilots documents, listed above, have been verified and that the general condition of the aircraft listed above and required aircraft documents have been examined, and have determined the aircraft has met the requirements outlined in FAA Order 8900.1, Volume 3, Chapter 6, Section 1, para 3-146G (as amended)."*

TECH REP SIGNATURE \_\_\_\_\_ PRINT \_\_\_\_\_

COMMENTS \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_